

# PUBLIC NOTICE

Federal Communications Commission  
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Washington, D.C. 20554

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**Prepared by the Office of the Secretary**

***Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Monday, September 9, 2019**

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**Presented by:** ACA Connects - America's Communications Association  
Competitive Carriers Association  
Charter Communications, Inc.

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-122	Office of Commissioner Brendan Carr Office of Commissioner Jessica Rosenworcel Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/10909366101354">https://www.fcc.gov/ecfs/filing/10909366101354</a>

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**Presented by:** Community R-VI School District

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
06-122	Others	no	<a href="https://www.fcc.gov/ecfs/filing/10916138021840">https://www.fcc.gov/ecfs/filing/10916138021840</a>

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**Presented by: P2P Alliance**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
02-278	Consumer and Governmental Affairs Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10909054831488">https://www.fcc.gov/ecfs/filing/10909054831488</a>

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**Presented by: Pearl TV**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
16-142	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/109090054631054">https://www.fcc.gov/ecfs/filing/109090054631054</a>

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**Presented by: PSSI Global Services, L.L.C.**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
18-122	Office of Engineering & Technology International Bureau Office of Economics And Analytics Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10909799113044">https://www.fcc.gov/ecfs/filing/10909799113044</a>

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**Presented by: SES Americom, Inc.**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
18-122 RM-11791 RM-11778	Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10909932920953">https://www.fcc.gov/ecfs/filing/10909932920953</a>

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**Presented by: Southern Company**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
18-295 17-183	Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/1090904838430">https://www.fcc.gov/ecfs/filing/1090904838430</a>

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**Presented by: T-Mobile US, Inc.  
Sprint Corporation  
SoftBank Group Corp.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-197	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/1090933042737">https://www.fcc.gov/ecfs/filing/1090933042737</a>

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